


John Champe High School (JCHS) Band Boosters Association – Meeting Minutes

November 6, 2019 at 7:00-8:00pm in John Champe High School Band Room






#	Topic
1.	<p>Meeting Call to Order (Tiffany Johnson, President)</p> <p><u>Minutes:</u> Meeting called to order at 7:00pm.</p> 
2.	<p>Officers Report – Tiffany Johnson, President</p> <ul style="list-style-type: none"> • October events • November events • December events <p><u>Minutes:</u></p> <p>A. 8th Grade Side by Side. The Willard students enjoyed being part of the show on the field and learned about being part of marching band.</p> <p>B. Competitions in October and November. Finished 2nd place in 4A class and 4th overall during 1st competition. Homecoming football players and cheerleaders sat in the stands and cheered on the band. State assessment is the test for marching band; received honor designation. Parade of Champions at JMU placed 3rd in 5A class and 6th overall. October 26 competition BOA placed 3rd in our class and made it finals.</p> <p>C. Final Home Game for the Season. Home football game vs Freedom is Senior Night and Veterans Night; will be handing out flags. Fat heads for our 43 Seniors arrived to be placed on the fencing in front of the band. It will be Senior night. The parents and band Senior will be announced at the game.</p> <p>D. November Concerts. November 12 and 14 @ Champe for 9th graders perform on 11/12 and 11/14 and 10th-12th graders perform on 11/14. Intend to have photographer at the concerts.</p> <p>E. Awards Ceremony and Band Banquet. Thinking of switching it up a bit this year by hosting the awards ceremony portion in the Auditorium first; followed by dessert in the café. Will have the photo backdrop and have Bach to Rock DJ. Will be on December 19 from 6:00-8:00pm.</p>
3.	<p>Officers Report – Aimee Norwood, Secretary</p> <ul style="list-style-type: none"> • Request motion to accept October 2, 2019 meeting minutes as written. <p><u>Minutes:</u></p> <p>A. Motion to accept meeting minutes as written for October 2, 2019 meeting; motion by Jessica Ruper; second by Kathy Bradshaw; minutes unanimously approved.</p>
4.	<p>Officers Report – Kathy Bradshaw, Treasurer</p> <ul style="list-style-type: none"> • Presentation of October 2019 savings and checking bank balances <p><u>Minutes:</u></p> <p>A. Balance & Net Income. October balance is \$26k with a net income of \$14K.</p> <p>B. Student Accounts. Charms accounts are up to date.</p> <p>C. Spring Concert Payments. If you have credits in Charms, you need only pay the delta for the Spring concert.</p>
5.	<p>Officers Report – Marnie Dawson, Vice President of Operations</p> <p><u>Minutes:</u></p> <p>A. No update.</p>
6.	<p>Officers Report – Steve Carroll, Vice President of Logistics</p>

	<p>Minutes:</p> <p>A. Statistics. We moved 248 students over 1,100 miles already this season.</p>
7.	<p>Officers Report – Peter Mitchener, Color Guard Representative</p> <ul style="list-style-type: none"> • Fundraising • Upcoming trips <p>Minutes:</p> <p>A. Fundraising for Guard Trips. Ms. Collins will be selling framed marching band/guard backdrop vinyls during upcoming events in 11x14 and 8x10 frames. Will also sell snap bags and blankets.</p> <p>B. Special Event Fundraiser. On December 14 and 15, will host a Santa Claus meet and greet. Fee will be donation based. Mr. Miles will be Santa. May request photographer. Will provide content for posting to local social media pages.</p> <p>C. Upcoming Trips. Preparing for trips to Dayton (Varsity) and Virginia Beach (JV).</p> <p>D. Winter Guard. Guard is beginning to prepare for the winter season.</p>
8.	<p>Lightridge High School – Tiffany Johnson, President</p> <ul style="list-style-type: none"> • Mascot • Zoning <p>Minutes:</p> <p>A. Mascot. The mascot has been selected. The mascot is Lightning and goes by the name Bolt.</p> <p>B. Zoning. You should have received your letters regarding school zoning. The letter provides a link to enter your attendance preference.</p>
9.	<p>Plan of Work – Tiffany Johnson, President</p> <ul style="list-style-type: none"> • Complete! <p>Minutes:</p> <p>A. Reviewed and Complete. The Boosters Plan of Work was authored by the Executive Committee and reviewed by volunteers, Dallas Cecil and Rachel Chintala. It is complete for this year.</p>
10.	<p>Band Directors’ Report – Jonathan Phillip, Band Director</p> <ul style="list-style-type: none"> • Spring Trip Planning • All-District Auditions • Solo and Ensemble <p>Minutes:</p> <p>A. Thank You. Thank you for a great season!</p> <p>B. Spring Trip. Cost \$700. Students should be signed up for rooms at this point; if not, please remind your students to do so. Thank you to all the those who requested to chaperones. Will be notifying all who asked to chaperone, that they will be able to participate. Reminder that the final payment of \$350 for the trip is due December 6. Spring Trip in Atlanta, GA; concert bands 2, 3, & 4 and Willard concert bands.</p> <p>C. All-District Band. Auditions for concert band will be held in January. The 3-day event will be hosted at Champe this year. College band Directors attend. This is an important event and provides the students a great opportunity to get feedback.</p> <p>D. All-State Band. If we place in the competition, we will have the opportunity to participate All-State Band in Richmond.</p> <p>E. Solo and Ensemble Auditions. Auditions will be coming up.</p>
11.	<p>Committee Report – Fundraising (Rachel Chintala, Fundraising Committee Chair)</p> <ul style="list-style-type: none"> • Wreath Sales • Spirit Nights (Stacey Fuchs) • 50/50 Raffles (Sally Coffey) • Other Fundraising

	<p>Minutes:</p> <p>A. Wreath Sales. 18 students sold 85 wreaths for a total of \$3k in sales!</p> <p>B. Spirit Night. November 12 @ Cheesesteak Express at Gum Spring BP gas station. Can order online ahead of arrival. They offer kabobs and vegetarian options.</p> <p>C. 50/50 Raffle. Plan to have at football game.</p> <p>D. Donuts. Plan to repeat donut fundraiser in March or April.</p> <p>E. Links. Links are listed at the end of the minutes to Shop with Scrip, Amazon Smile, Harris Teeter Rewards.</p>
12.	<p>Committee Report – Corporate Sponsorships, Meredith Muller, Corporate Sponsorships Chair</p> <p>Minutes:</p> <p>A. Corporate & Friends and Family Sponsorship Levels. Levels are listed at the end of the minutes. Please seek to acquire sponsors and donations from businesses you frequent.</p>
13.	<p>Committee Report – Spirit Wear & Uniforms, Andrea Carroll, Spirit Wear Committee Chair</p> <ul style="list-style-type: none"> In stock items available for purchase via: https://john-champe-hs-band-boosters.square.site/ <p>Minutes:</p> <p>A. Uniforms & Concert Attire. Uniforms will be needed for the Freedom game and the Middleburg Parade. Working on concert attire (dresses and tuxedos) for concerts. In January, will strip out hems in January and send to dry cleaner. Will post on Slack if need volunteers.</p> <p>B. Shirts for Sale. A few long-sleeve show shirts remain available for \$22 on web site at https://john-champe-hs-band-boosters.square.site/.</p>
14.	<p>Committee Report – Hospitality, Karin Anthony, Hospitality Committee Chair</p> <ul style="list-style-type: none"> November 18 - Home game student dinner Committee forming for December Awards Ceremony and Banquet <p>Minutes:</p> <p>A. November 18 Volunteers. Volunteers are needed to serve pizza night on Friday at the home game.</p> <p>B. Awards Ceremony & Banquet Volunteers. Appreciate volunteers for the December 19 awards and banquet event. Please contact Karin Anthony.</p>
15.	<p>Lead Volunteer Report – Photography & Videography, Jay Bradshaw</p> <p>Minutes:</p> <p>A. Thank you. Thank you to all our photographers this season! All the parents greatly appreciate your time and talent.</p> <p>B. Photography Upcoming. Will have photographers at the concerts and Santa Meet and Greet.</p> <p>C. Subscribe to YouTube. Don't forget to check out the Marching Band YouTube channels that Steve and Dan have created.</p>
16.	<p>Lead Volunteer Report – Chaperones, Poonam Gidadhubli</p> <p>Minutes:</p> <p>A. Volunteers Needed. Chaperones are needed for the Middleburg parade. Please contact Poonam Gidadhubli.</p>
17.	<p>Lead Volunteer Report – New Student Coordinator, Amarjit Rahi</p> <p>Minutes:</p> <p>A. Thank you. Having Amarjit Rahi as the new student coordinator was very helpful to the parents and students. We plan to have a coordinator in the future as means for integrating new marchers and parents.</p>
18.	<p>Lead Volunteer Report – Pit Crew & Props, Tim Hyer</p>

	<p>Minutes: A. Volunteers Needed. Would appreciate more volunteers to help at Friday's game.</p>
19.	<p>Lead Volunteer Report – Website & Social Media, Chris Ramirez</p> <p>Minutes: No report.</p>
20.	<p>New Business</p> <p>Minutes: A. Pictures. A group photo was taken in August. The best group picture is from BOA Regional. Will receive an email when released. Will also be taking individual pictures. B. Guard Uniforms. Ms. Collins is looking at whether we can sell the guard uniforms; County took care of the costs of the returned uniforms.</p>
21.	<p>Meeting Adjournment – Tiffany Johnson, President</p> <p>Minutes: Meeting adjourned at 7:42pm.</p>

Follow the Band and Color Guard on Social Media

Social Media	Link
	Band Boosters: https://www.facebook.com/JohnChampeBandBoosters/
	Marching Knights: https://www.facebook.com/groups/336331893127833/
	https://www.instagram.com/johnchampeband/
	https://twitter.com/JohnChampeBand
	https://www.youtube.com/results?search_query=john+champe+high+school+band

Upcoming Meetings & Events (<http://champeband.com/calendar/>)

Please double check the calendar in the event there are updates/changes since below data was captured.

November 2 – Virginia Marching Band Coop Championships @ Liberty
November 6 – Executive Committee Board Meeting @ 6:30-7:00pm
November 6 – Band & Color Guard Families Meeting @ 7:00-8:00pm in JCHS Band Room
November 8 – Home Football Game (JCHS v Freedom HS)
November 12 – Willard 9th Grade Concert
November 14 – Champe Fall Concert
November 27-29 – Thanksgiving Break

December 5 – Parade Practice @ 4:15-6:15pm
December 7 – Middleburg Christmas Parade @ 12:00-5:30pm
December 11 – Winter Jazz & Percussion Concert @ 7:00-8:30pm
December 14 – Santa Claus Meet and Greet (donation-based fundraiser)
December 15 – Santa Claus Meet and Greet (donation-based fundraiser)
December 19 – Awards Ceremony & Banquet @ 6:00-8:00pm

January 8 – Executive Committee Board Meeting @ 6:30-7:00pm
January 8 – Band & Color Guard Families Meeting @ 7:00-8:00pm in JCHS Band Room
January 11 – All District Band Auditions
January 17 – Winter Pep Rally
January 18 – Concert Bands 3 & 4 Concert Band Camp @ 8:00am-4:00pm
January 24 – Willard Band Color Guard Family Meeting 8th Grade Concert Band Camp @ 4:00-8:00pm
January 25 – Willard Band 9th Grade Concert Band Camp @ 4:00-8:00pm
January 30 – District Band Event
January 31 – District Band Event

February 1 – District Band Event
February 3 – Willard 9th Grade Concert Band Rehearsal @ 7:50-8:40am
February 5 – Executive Committee Board Meeting @ 6:30-7:00pm
February 5 – Band & Color Guard Families Meeting @ 7:00-8:00pm in JCHS Band Room
February 8 – Snow Date (Champe Concert Band Camp) @ 8:00am-4:00pm
February 11 – Willard 9th Grade Concert Band Rehearsal @ 7:50-8:40am
February 12 – Willard 8th Grade A Day Band Rehearsal @ 3:40-4:40pm
February 13 – Willard 9th Grade Concert Band 1 Rehearsal @ 7:50-8:40am
February 14 – Snow Date (Willard Band 8 Concert Band Camp) @ 4:00-8:00pm
February 19 – Pre-Assessment Concert (Champe Concert Bands 2 & 3, Willard 8th Grade) @ 7:00-9:00pm
February 20 – Pre-Assessment Concert (Champe Concert Band 4 & Willard 9th Grade) @ 7:00-9:00pm
February 22 – All State Band and Orchestra Auditions
February 25 – Snow Date (Champe or Willard Pre-Assessment Concerts) @ 7:00-9:00pm
February 26 – Willard 9th Grade Concert Band 2 Rehearsal @ 7:50-8:40am
February 26 – Willard 8th Grade B Day Band Rehearsal @ 3:40-4:40pm
February 28 – Willard 9th Grade Concert Band 1 Rehearsal @ 7:50-8:40am

March 4 – Executive Committee Board Meeting @ 6:30-7:00pm
March 4 – Band & Color Guard Families Meeting @ 7:00-8:00pm in JCHS Band Room

April 1 – Executive Committee Board Meeting @ 6:30-7:00pm
April 1 – Band & Color Guard Families Meeting @ 7:00-8:00pm in JCHS Band Room

May 6 – Executive Committee Board Meeting @ 6:30-7:00pm
May 6 – Band & Color Guard Families Meeting @ 7:00-8:00pm in JCHS Band Room

Fundraising

Organization	Link	Notes
<p>Shop with Scrip Shop With Scrip > Buy gift cards and eCards from over 750 brands at face value. Earn a rebate between 2% and 16% that immediately goes toward the students account for JCHS Band.</p>	<p>https://www.shopwithscrip.com/</p>	<p>Champe enrollment code: L999A74761166</p>
<p>Amazon Smiles Amazon Smile > AmazonSmile is a website operated by Amazon with the same products, prices, and shopping features as Amazon.com. When you shop on AmazonSmile, the AmazonSmile Foundation will donate 0.5% of the purchase price of eligible products to JCHS Band.</p>	<p>https://champeband.com/fundraising/amazon-smile/</p>	<p>Always use smile.amazon.com after enrollment for credit to be captured</p>
<p>Harris Teeter Rewards</p>	<p>https://www.harristeeter.com/together-in-education</p>	<p>School Code: 6532</p>
<p>Band Spirit Wear Spirit Wear > Purchase John Champe merchandise for your student or yourself and represent your band program.</p>	<p>https://john-champe-hs-band-boosters.square.site/</p>	
<p>Corporate Sponsorship</p> <ul style="list-style-type: none"> ● \$2500 Supporter of the Kingdom: <ul style="list-style-type: none"> ● Your businesses name in our Tag Day brochure distributed to hundreds of homes in JCHS boundary during our Tag Day event ● 1/4-page ad in our concert band programs (5 concert bands that each perform 2 times per year for total of 8 concerts) ● Your business name on website with active link to your business ● Special recognition at both Band banquets ● \$7500 King of the Castle ● \$5000 Member of the Roundtable 		
<p>Friends & Family Sponsorship & Donations</p> <ul style="list-style-type: none"> ● Philanthropist \$1500 <ul style="list-style-type: none"> ● Recognition on website as Philanthropist Friend of Champe Band ● 1/4-page dedication in Band Yearbook ● Invitation for two to the end of year Directors dinner ● Recognition in printed programs at concerts ● Personalized 8"x12" band photo ● Name on perpetual plaque displayed at JCHS ● Patron \$1000 ● Contributor \$500 ● Donor \$250 ● Fan: <ul style="list-style-type: none"> ● Whole Note \$100 ● Half Note \$50 ● Quarter Note \$25 		